



INVENTORSHIP DECLARATION BY JOINT INVENTORS

I HEREBY DECLARE THAT:

My residence, mailing address, and citizenship are stated next to my name in PART A hereof.

I believe I am the original, first, and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled

SINGLE WORKPIECE PROCESSING SYSTEM

the specification of which:

☐ is attached hereto.

☒ was filed on October 24, 2003 as Application Serial No. 10/693,668.

I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with 37 CFR §1.56, including, for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.

I hereby claim priority benefits under 35 USC §119(a)-(d) or (f), §172, or §365(a)-(b) of any foreign or international application(s) for patent or inventor's certificate listed in PART B hereof and have also identified in PART B hereof any such foreign or international application having a filing date before that of the application of which priority is claimed.

I hereby declare that all statements made herein of my knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. I understand that the execution of this document does not in itself establish an attorney-client relationship between the undersigned and Perkins Coie, LLP, or any of its attorneys.

See pages 2 and 3 attached, signed, and made a part hereof.

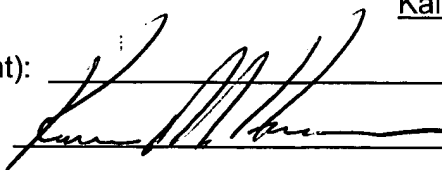
INVENTORSHIP DECLARATION BY JOINT INVENTORS

PART A: INVENTOR INFORMATION AND SIGNATURE

Full name of FIRST inventor: Kyle M. Hanson

Citizenship: U.S. Mailing Address: 110 Greenbriar Drive
Kalispell, Montana 59901

Residence (if different): _____

Inventor's Signature:  Date: 11/10/03

Full name of SECOND inventor: Paul Z. Wirth

Citizenship: U.S. Mailing Address: 1645 East Second St., Apt. 3
Whitefish, Montana 59937

Residence (if different): 1901 11th Ave West, Columbia Falls, MT 59912

Inventor's Signature:  Date: 11-10-2003

Full name of THIRD inventor: Steven L. Peace

Citizenship: U.S. Mailing Address: 745 Hidden Valley Drive
Whitefish, Montana 59937

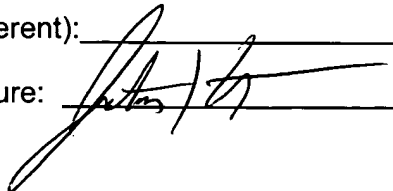
Residence (if different): _____

Inventor's Signature: _____ Date: _____

Full name of FOURTH inventor: Jon Kuntz

Citizenship: U.S. Mailing Address: 619 Liberty St., #D
Kalispell, Montana 59901

Residence (if different): _____

Inventor's Signature:  Date: 11/10/03

INVENTORSHIP DECLARATION BY JOINT INVENTORS

PART A: INVENTOR INFORMATION AND SIGNATURE

Full name of FIRST inventor: Kyle M. Hanson

Citizenship: U.S. Mailing Address: 110 Greenbriar Drive
Kalispell, Montana 59901

Residence (if different): _____

Inventor's Signature: _____ Date: _____

Full name of SECOND inventor: Paul Z. Wirth

Citizenship: U.S. Mailing Address: 1645 East Second St., Apt. 3
Whitefish, Montana 59937

Residence (if different): _____

Inventor's Signature: _____ Date: _____

Full name of THIRD inventor: Steven L. Peace

Citizenship: U.S. Mailing Address: 745 Hidden Valley Drive
Whitefish, Montana 59937

Residence (if different): _____

Inventor's Signature: Steven L. Peace Date: 10/23/03

Full name of FOURTH inventor: Jon Kuntz

Citizenship: U.S. Mailing Address: 619 Liberty St., #D
Kalispell, Montana 59901

Residence (if different): _____

Inventor's Signature: _____ Date: _____

Full name of FIFTH inventor: Scott A. Bruner

Citizenship: U.S.

Mailing Address: 39 Big Sky Blvd.

Kalispell, Montana 59901

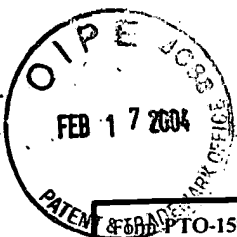
Residence (if different): _____

Inventor's Signature:  Date: 10/19/03

INVENTORSHIP DECLARATION BY JOINT INVENTORS

PART B: CLAIM TO PRIORITY OF FOREIGN APPLICATION(S) UNDER 35 U.S.C. 119(a-d) and (f) §172, or §365(a)-(b)

Country	App. No.	Filing Date	Priority Not Claimed
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>



COPY

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office
PTO-1595 (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005) Tab settings ⇌ ⇌ ⇌ ▼ ▼ ▼ ▼ ▼ ▼ ▼ ▼		
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.		
1. Name of conveying party(ies): Kyle M. HANSON, Paul Z. WIRTH, Steven L. PEACE, Jon KUNTZ, and Scott A. BRUNER Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies) Name: <u>Semitool, Inc.</u> Internal Address: _____ <u>655 West Reserve Drive</u> <u>Kalispell, MT 59901</u> Street Address: _____ City: _____ State: _____ Zip: _____ Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____ Execution Date: <u>Varies</u>	4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>10/693,668</u> _____ B. Patent No.(s) _____ _____ Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Kenneth H. Ohriner</u> Internal Address: <u>Perkins Coie LLP</u> <u>P.O. Box 1208</u> <u>Seattle, WA 98111-1208</u> Street Address: _____ City: _____ State: _____ Zip: _____	6. Total number of applications and patents involved: <input type="checkbox"/> 7. Total fee (37 CFR 3.41).....\$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: _____	
DO NOT USE THIS SPACE		
9. Signature. <u>Kenneth H. Ohriner</u> <u>November 14, 2003</u> Name of Person Signing Signature Date Total number of pages including cover sheet, attachments, and documents: <u>5</u>		